# BOROUGH OF SEA GIRT COUNCIL MINUTES - VIRTUAL VIA ZOOM PLATFORM February 9, 2022 - 7:00 PM

The Virtual Regular Meeting of the Borough of Sea Girt Council was called to order by Mayor Don Fetzer at 7:00 PM on Wednesday, February 9, 2022. Mayor Fetzer asked for a moment of silence to remember Councilman Clemmensen's Mother, Amelia "Millie" Clemmensen who passed away this week; he then led those participating in the Pledge of Allegiance.

The Municipal Clerk read the compliance statement: This meeting is called pursuant to the provisions of the Open Public Meetings Act, Chapter 231, P.L.1975: adequate notice of this meeting has been given by posting the Notice on the Borough's Bulletin Board and by transmitting the Notice to the Borough's two official newspapers, *The Asbury Park Press* and *The Coast Star*, as required by law.

## 1. ROLL CALL

|                           | Present | Absent |
|---------------------------|---------|--------|
| Mayor Fetzer              | Х       |        |
| Councilman Clemmensen     | Х       |        |
| Councilman Perry          | X       |        |
| Councilman Zakin          | Х       |        |
| Council President Anthony | Х       |        |
| Councilperson             |         |        |
| Councilwoman Richman      | Х       |        |

**2. Resolution No. 32-2022**: Approve the Appointment of Thomas Downey to the Borough Council Seat Vacated by Melissa Giegerich.

**UPON MOTION** of Councilman Zakin, seconded by Councilman Perry, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, Thomas Downey was appointed by the Sea Girt Borough Council to temporarily fill the vacancy on Council created by the resignation of Melissa Giegerich, effective January 3, 2022; and

**WHEREAS**, the New Jersey Municipal Vacancy Law at *N.J.S.A.* 40A:16-5(b), provides this vacancy may be filled until the next general election held not sooner than sixty (60) days after the occurrence of the vacancy; and

**WHEREAS**, pursuant to *N.J.S.A.* 40A:16-11 the Municipal Clerk received three nominees from the Sea Girt Republican Committee from which Thomas Downey was selected; and

WHEREAS, on January 17, 2022 the Sea Girt Municipal Republican Committee presented the names of Thomas Downey, Hilary DiFeo and Norm Hall to fill the vacancy.

**NOW, THEREFORE, BE IT RESOLVED by** the Borough Council of the Borough of Sea Girt, in the County of Monmouth, State of New Jersey as follows:

- 1. The temporary appointment of Thomas Downey to fill the vacancy on the Borough Council created by the resignation of Melissa Giegerich in accordance with the provisions of *N.J.S.A.* 40A:16-1 et seq., the New Jersey Municipal Vacancy Law for the unexpired term which will expire December 31, 2022 is hereby affirmed.
- 2. This resolution has been adopted by a majority vote of the remaining members of the governing body.

3. The Borough Clerk is directed to forward a certified copy of this resolution to Thomas Downey, The Sea Girt Municipal Republican Committee and County Clerk.

## **Recorded Vote:**

|                           | Ayes | Nays   | Absent    | Abstain |
|---------------------------|------|--|-----------|---------|
| Councilman Clemmensen     | X    |  | <u>1,</u> |         |
| Councilman Perry          | X    |  | :         |         |
| Councilman Zakin          | Х    |  |           |         |
| Council President Anthony | X    |  |           |         |
| Councilperson             |      | , and the second |           |         |
| Councilwoman Richman      | Χ    |  |           |         |

Clerk Harriman administered the Oath to Mr. Downey at this time. Mayor Fetzer welcomed Councilman Downey as a member of the Borough Council.

4. **CONSENT AGENDA** - Mayor Fetzer requested to move the resolution to authorize the Proposal for Engineering Services – Flood Damage Prevention Ordinance and the resolution to Request a Waiver for 105 Ocean Avenue Road Opening Moratorium to New Business.

**UPON MOTION** of Councilman Clemmensen, seconded by Councilwoman Richman, carried, that the following Resolutions be and the same are hereby adopted:

• R-33-2022: Authorize Monmouth County Mosquito Control Division to conduct aerial mosquito control operations with the Borough of Sea Girt, April 1 through November 30, 2022, inclusive

WHEREAS, the Monmouth County Board of Chosen Freeholders, pursuant to *N.J.S.A.* 26:9-27, *et seq.*, has elected through its Mosquito Control Division to perform all acts necessary for the elimination of mosquito breeding areas and/or to exterminate mosquitoes within the County; and,

WHEREAS, the County has instituted an Integrated Pest Management Program consisting of surveillance, water management, biological control and chemical control to exterminate the mosquito population with the County of Monmouth; and,

WHEREAS, prior to conducting aerial dispensing operations over a designated "congested area", the County is required, pursuant to Federal Aviation Administration Regulation (FAR Part 137.51), to secure prior written approval from the governing body of the political subdivision under which the aircraft is to be operated; and,

WHEREAS, the Borough of Sea Girt is designated as a "congested area" by the Federal Aviation Administration and the County has requested that this governing body consent to its proposed aerial dispensing operations.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Sea Girt hereby authorizes the Monmouth County Mosquito Control Division or its agents to apply pesticides by aircraft for mosquito control in certain areas of the Borough of Sea Girt designated by the County as being either larval mosquito habitat or areas harboring high populations of mosquitoes constituting either a nuisance, a health hazard or both with the understanding that: after notifying the Borough of Sea Girt Police Department prior to each and every application a minimum of seven (7) days prior to the commencement of such operations:

- a. The County shall utilize pesticides, application equipment and aircraft that are approved for aerial application by the applicable Federal (USEPA) and State (NJDEP) agencies; and,
- b. Such operations will be performed in compliance with applicable Federal and State regulations; and,

- c. The County will notify the Police Department of each municipality over which aerial pesticide operations are planned at least seven (7) days prior to commencement of such operations.
- R-34-2022: Authorize 37<sup>th</sup> Annual Beach Sweeps on Saturday, April 9<sup>th</sup> and the Fall Beach Sweeps on Saturday, October 22nd from 9:00am to 12:30pm

WHEREAS, the Borough of Sea Girt has participated in helping the volunteer organization Clean Ocean Action in the past and would like to continue to do so; and,

WHEREAS, the organization is requesting permission to perform spring and fall clean-up at the Borough of Sea Girt's beaches; and,

WHEREAS, a Beach Captain is assigned by Clean Ocean Action to lead the clean-up site and will help organize the clean-up at the Borough's beach and direct volunteers at the event, and ensure the proper collection, categorizing and separation of the debris.

**NOW, THEREFORE BE IT RESOLVED,** the Borough Council of the Borough of Sea Girt, does hereby authorize the following Beach Sweeps on April 9 and October 22, 2022 from 9:00am to 12:30 pm, respectively, subject to the following:

- 1. Clean Ocean Action will provide a Beach Captain to help organize the clean-up, direct volunteers and ensure proper collection by categorizing and separating debris, and
- 2. The Beach Captain will coordinate with the Public Works Department Manager before the event to make the necessary trash pick-up and recycling arrangements.
- 3. Clean Ocean Action shall provide to the Borough of Sea Girt a Certificate of Insurance naming the Borough of Sea Girt as an additional insured with General Liability Insurance in the amount of a Combined Single Limit of \$1,000,000.00; proof of said policy shall be provided to the Borough prior to April 1, 2022.
- 4. Volunteers will not be permitted in the closed areas of the beach in order to protect the nesting grounds of endangered species.
  - R-35-2022: Authorize an Agreement between Monmouth Telecom and the Borough for Voice Over Internet Protocol (VOIP) Service Package

WHEREAS, in accordance with N.J.S.A 40a:11-15 The Borough Qualified Purchasing Agent and Clerk has reviewed the Service Agreement submitted by Monmouth Telecom and determined that the proposal meets the needs of the Borough; and

WHEREAS, The Borough of Sea Girt would like to authorize the agreement for thirty six (36) months with Monmouth Telecom, 10 Drs. James Parker Blvd, Suite 110, Red Bank, NJ 07701 in the amount of \$672.00 per month for a term of 36 month and \$538.00 total one time charge for setup and configuration; and

WHEREAS, The Chief Financial Officer has certified that funds are available for this purpose; and

NOW THERFORE BE IT RESOLVED, that the Borough Council of the Borough of Sea Girt authorizes the Administrator, James Gant to enter into an agreement for the purpose as described herein.

# **Recorded Vote:**

|                       | Ayes | Nays | Absent | Abstain |
|-----------------------|------|------|--------|---------|
| Councilman Ciemmensen | Х    |      |        |         |
| Councilman Perry      | X    |      |        |         |
| Councilman Zakin      | Х    |      |        |         |

| Council President Anthony | X . |  |  |
|---------------------------|-----|--|--|
| Councilman Downey         | Х   |  |  |
| Councilwoman Richman      | Х   |  |  |

### 4. APPROVE MINUTES

# a. R-36-2022: Approve Minutes, January 26, 2022 - Virtual Meeting

**UPON MOTION** of Councilwoman Richman, seconded by Council President Anthony, carried, that the Minutes of the Virtual Regular Meeting held January 26, 2022 be and the same are hereby approved.

### Recorded Vote:

|                           | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | Х    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Zakin          | Х    |      |        |         |
| Council President Anthony | . X  |      |        |         |
| Councilman Downey         |      |      |        | Х       |
| Councilwoman Richman      | Х    |      |        |         |

## 4. OPEN DISCUSSION

Mayor Fetzer thanked DPW, Police and OEM for their outstanding efforts during the recent snow fall. Council President Anthony commented the communications from the Borough departments is much appreciated. Councilman Clemmensen commended Michael McArthur and Trevor Palmer for their efforts preparing for the storm. Councilman Zakin also credits DPW and Police for the efforts; he also recognized our resident Frank Kineavy Jr. for testifying in Washington, DC before The Health, Education, Labor and Pension Committee supporting people with disabilities survive in the corporate world. Councilman Perry congratulated Sea Girt Elementary School staff and families being ranked number one in Monmouth County; they were ranked 11 out of 755 middle schools throughout New Jersey; he congratulated three 8<sup>th</sup> graders on their nationwide essay writing contest – Hope Perry, Charlotte Urena and Peter Nolan.

## 5. UNFINISHED BUSINESS

a. R-37:2022: Authorize Shared Services Agreement with Township of Wall, Municipal Court facilities

**UPON MOTION** of Councilman Zakin, seconded by Councilman Perry, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, The Uniform Shared Services and Consolidation Act, *N.J.S.A.* 40A:65-1 et seq., (The "Act"), allows a local unit to enter into an agreement with any other local unit or units to provide or receive or receive within its own jurisdiction including services incidental to the primary purposes of any of the participating local units; and

WHEREAS, Chapter 12, Municipal Courts, at *N.J.S.A.*2B:1 2-1 (c) provides that two or more municipalities, by ordinance or resolution, may agree to provide jointly for courtrooms, chambers, equipment, supplies and employees for their municipal courts and to agree to appoint judges and administrators without establishing a joint municipal court. Where municipal courts share facilities in this manner, the identities of the individual courts shall continue to be expressed in the captions of orders and process"; and

WHEREAS, The Borough of Sea Girt (hereinafter, "Sea Girt") and the Township of Wall (hereinafter, "Wall") desire to share facilities, equipment, office staff, and record storage in accordance with N.J.S.A.2B:12-1 in order to conserve resources and to provide for a more efficient and more economically sound municipal court system; while each municipality maintains its right to appoint its own judge, prosecutor and public defender; and

WHEREAS, Wall has agreed to allow Sea Girt to utilize Wall's Court Room and to allow Sea Girt to utilize the Wall Municipal Court offices effective upon the adoption of an ordinances by each municipality, execution of the Agreement and notice to and the approval of the Administrative Office of the Courts (hereinafter, "the AOC") and the Assignment Judge of Monmouth County Superior Court (hereinafter, "the Assignment Judge"), whichever occurs later; and

WHEREAS, the Governing Bodies of both Wall and Sea Girt find that it would be in the best interest of the Parties for Sea Girt to utilize the Wall Municipal Court Room, Court offices, and to share employees facilities, and equipment, under the terms and conditions referenced herein; and

**WHEREAS**, this agreement is established in accordance with the Uniform Shared Services and Consolidation Act, P.L 2007, C.63 at *N.J.S.A.*40A:65-1, et seq. ("the Agreement").

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth, New Jersey that the Borough of Sea Girt are authorized to enter into a contact as described above with the aforementioned Township; and

**BE IT FURTHER RESOLVED**, that the Borough Council including, but not limited to the Mayor, Business Administrator and the Municipal Clerk, are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.

## **Recorded Vote:**

|                           | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | Х    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Zakín          | X    |      |        |         |
| Council President Anthony | Х    |      |        |         |
| Councilman Downey         | Х    |      |        |         |
| Councilwoman Richman      | Х    |      |        |         |

### 6. NEW BUSINESS

a. R-38-2022: Authorize Proposal for Engineering Services - Flood Damage Prevention Ordinance

**UPON MOTION** of Councilman Clemmensen, seconded by Councilwoman Richman, carried, that the following Resolution be and the same is hereby adopted:

**BE IT RESOLVED** by the Borough Council of the Borough of Sea Girt, County of Monmouth, State of New Jersey that the Borough of Sea Girt retains the Professional Engineering services of Leon S. Avakian, 788 Wayside Road, Neptune, New Jersey 07753, for providing for the Engineering Design Services for Sea Girt Beach Profiles. The fee is as follows:

Review and update the Flood Damage Prevention Ordinance; Certify and Review with NFIP State Coordinator and FEMA Regional Office; Adoption of New Regulatory Standard; The total cost not to exceed for this Project is \$6,500.00. **BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Sea Girt, County of Monmouth, State of New Jersey, that the Borough authorizes the above provisions; each subsequent task shall require additional authorization subject to the recommendation of the Governing Body.

## Recorded Vote:

|                           | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | Х    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Zakin          | Х    | -    |        |         |
| Council President Anthony | Х    |      |        |         |
| Councilman Downey         |      |      |        | Х       |
| Councilwoman Richman      | Х    |      |        |         |

# b. R-39-2022: Request for Waiver for 105 Ocean Avenue Road Opening Moratorium

**UPON MOTION** of Councilman Clemmensen, seconded by Councilwoman Anthony, carried, that the following Resolution be and the same is hereby adopted as amended:

WHEREAS, the Borough Council of Sea Girt received a request for a waiver from the five-year moratorium on Ocean Avenue road openings from Michael and Patricia Pope pending review of the request by the Borough Engineer; and,

**WHEREAS**, the Borough Engineer has provided the following emergency condition information in response to the review requested by Council:

- 1. The purpose of the street opening was to replace an existing aged underground fuel heating oil tank with new natural gas service; this represents an emergency condition as it affects public health and safe utilization of the property;
- 2. The Street Opening Permit Ordinance also states that: "if a permit is issued pursuant hereto to open any repaved street less than five (5) old, an enhanced restoration may be required for said opening permit at the discretion of the Borough Engineer."
- 3. Work proposed by the Gas Company is excavation of one 3ft x 3 ft. opening on Ocean Avenue the pavement 175 feet south of Beacon Boulevard (see attached application form and sketch). The purpose of this opening is to provide new natural gas service to the existing dwelling.

**NOW, THEREFORE, BE IT RESOLVED** that the moratorium waiver be and the same is hereby approved with the following conditions:

- 1. Under the conditions described above, our office recommends issuance of a Street Opening Permit as presented in the NJNG application, with restoration made in compliance with an attached "Specification for Trench and Infrared Asphalt Repair."
- 2. All fees associated with the Engineer's review of plans, pre- and post-opening inspection and the restoration process are the responsibility of the property owner and shall be secured with an escrow deposit in the amount of \$1,000;
- 3. A bond in the balance of the full cost of the restoration (adjusted for the amount of the escrow deposit) shall be submitted to the Borough of Sea Girt prior to the commencement of any work associated with this waiver.
- 4. This approval shall expire as of March 31, 2022 if work has not been completed. The Zoning Official may extend this deadline if work is progressing but not completed for up to one year upon quarterly application of the contractor.

## Recorded Vote:

| -                         | Ayes | Nays | Absent | Abstain     |
|---------------------------|------|------|--------|-------------|
| Councilman Clemmensen     | Х    |      |        | <del></del> |
| Councilman Perry          | Х    |      |        |             |
| Councilman Zakin          | Х    |      |        |             |
| Council President Anthony | Х    |      |        | VIII. 2     |
| Councilman Downey         | Х    |      |        |             |
| Councilwoman Richman      | X    |      |        |             |

# 7. COUNCIL REPORTS - Councilwoman Richman and Councilman Downey had no report.

Councilman Clemmensen reported the borough will receive a new secure postal drop box in the near future; street lights are out in the Crescent Park area and JCP&L is working to get them operational quickly; he thanked all the residents for moving their cars during recent snow storm to allow DPW to plow the roads.

Councilman Perry read a letter from Heather Schultz, Coastal Habitat for Humanity, who was the beneficiary of the proceeds collected from the Patriot Polar Plunge; he then introduced Mike D'Altrui who reported on recreation activities. He thanked all those involved in with Patriot Polar Plunge which raised over \$30,000.00.

Councilman Zakin reported he attended the Library Trustee meeting and reminded everyone of their 30<sup>th</sup> Anniversary logo competition entry; deadline to enter is February 25<sup>th</sup>; please visit their website for more information.

Council President Anthony reported The Sea Girt Conservancy will be holding a "Smothering Initiative" at Edgemere Park to control the English Ivy which is a nonnative evasive species; more information can be found on the Sea Girt Conservancy and Sea Girt Borough website soon.

Mayor Fetzer reported he attended the Library Trustee meeting; they are working on their budget and preparing a strategic long term plan. He noted the Borough is exploring options with surrounding towns to protect and preserve first aid responders due to the decline in volunteerism.

### 8. ADMINISTRATOR REPORT

Administrator Gant noted the Borough Hall is closed on Friday in observance of President Lincoln's Birthday and there will be no trash collection; there is no update from DEP on our beach replenishment, but it will certainly not be complete for the 2022 summer season. He congratulated Council President Anthony for participating in the Patriot Polar Plunge and the fabulous effort by all those involved.

# 9. Resolution No. 40-2022: Payment of bills

BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth that the bills be paid as appearing on the attached bill lists dated February 4, 2022 in the totals as follows:

| CURRENT FÚND               | \$<br>97,659.27 |
|----------------------------|-----------------|
| WATER/SEWER OPERATING FUND | \$<br>10,393.25 |
| BEACH OPERATING FUND       | \$<br>1,4222.63 |
| RECREATION TRUST FUND      | \$<br>1,980.13  |
| TRUST                      | \$<br>225.00    |
| BEACH CAPITAL              | \$<br>100.00    |
| GENERAL CAPITAL            | \$<br>80,134.08 |

### Recorded Vote:

|                           | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | X    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Zakin          | Х    |      |        |         |
| Council President Anthony | Х    |      |        |         |
| Councilman Downey         | X    | ,    |        |         |
| Councilwoman Richman      | Х    | Ì    |        |         |

# 10. PUBLIC PARTICIPATION ON ANY SUBJECT

Councilman Zakin asked Mayor Fetzer to clarify any information on the status of the proposal for Improvements to Crescent Park. Mayor Fetzer noted the preliminary design plans can be found on our website; there will be modifications as they near completion; The Shade Tree Commission, Sea Girt Conservancy, Planning Board Commission and Recreation Committee will have a chance to review and comment. The Recreation Commission will give a presentation of the final plan including cost estimate to councilmembers prior to requesting bids; landscaping details will also be incorporated in the plan; a vote is expected in April or May.

The following persons voiced their opinion in opposition of Improvements to Crescent Park Racquet Sports Recreation Area:

- Neil Scheck, 4<sup>th</sup> Avenue, Belmar;
- Kim Paterson, New York Boulevard;
- Diane Raver, Boston Boulevard;
- Henry Bossett, Chicago Boulevard;
- Susan Sharp, Stockton Boulevard;
- James Jade, Seaside Place;
- Charlotte Squarcy, Trenton Boulevard;
- Fed Marziano, New York Boulevard;
- Jane Wassmer, Stockton Boulevard;
- Gerry Ferrante, Second Avenue;
- Nancy Nolan, Seaside Place;
- Geraldine O'Keefe, Seaside Place;
- Megan Pacetti, Washington Boulevard;
- Eileen Laslo, Philadelphia Boulevard;
- Lynn Ward, Trenton Boulevard;
- Cathy Brennan, Brooklyn Boulevard;

The following persons voiced their opinion in support of Improvements to Crescent Park Racquet Sports Recreation Area:

- Hilary DeFeo, New York Boulevard;
- Andrea Flood, New York Boulevard;
- Mitch Wierman, Baltimore Boulevard;
- Herbie Kunz, New York Boulevard;
- Mark Leddy, New York Boulevard;
- A. Sarzan, Chicago Boulevard:
- Pat Raffetto, Trenton Boulevard;
- Jack Giegerich Philadelphia Boulevard;
- Stacy Kregg, Wall Township;

There being no further comments from the public and by consensus, the public hearing was closed at 9:25PM. Mayor Fetzer advised that Council has matters to discuss in Executive Session, and requested a motion to adjourn for purposes of the discussion; he further noted that action may be taken by Council upon return to public session and that the public is invited to remain outside and may return to the meeting room when the Council returns to public session. **UPON MOTION** of Councilwoman Richman, seconded by Councilman Clemmensen, carried, that the following **Resolution No. 41-2022** be and the same is hereby adopted:

WHEREAS, Section 8 of the Open Public Meeting Act, N.J.S.A. 10:4-12 permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Sea Girt, County of Monmouth, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of and action upon the hereinafter specified subject matter.
- 2. The general nature of the subject matter(s) to be discussed is litigation;
- 3. It is anticipated at this time that the subject matters will be made public, if and when, confidentiality is no longer necessary. Action may be taken upon return to public session.
- 4. This Resolution shall take effect immediately.

### Recorded Vote:

|                           | Ayes | Nays | Absent                                | Abstain |
|---------------------------|------|------|---------------------------------------|---------|
| Councilman Clemmensen     | X    |      |                                       |         |
| Councilman Perry          | Х    |      |                                       |         |
| Councilman Zakin          | X ,  |      |                                       |         |
| Council President Anthony | Х    |      | · · · · · · · · · · · · · · · · · · · |         |
| Councilman Downey         | Х    |      |                                       |         |
| Councilwoman Richman      | Х    |      |                                       |         |

**UPON MOTION OF** Councilman Clemmensen, seconded by Council President Anthony, the Council returned to public session at 10:05 PM. Borough Attorney, Ray Bogan advised that during the Executive Session, Council discussed matters above and agreed to take action as follows:

**UPON MOTION** of Councilman Zakin, seconded by Councilman Clemmensen, carried, that the following **Resolution No. 42-2022** be and the same is hereby adopted:

**BE IT RESOLVED** that the Borough Council of Sea Girt authorizes The Public Safety Committee, be and is hereby directed to provide direction to Borough Attorney, Ray Bogan in addressing and attempting to resolve certain issues in the outstanding litigation matters involving Lauzon vs. Sea Girt et. al. as discussed in Executive Session.

## Recorded Vote:

|                           | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | Х    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Zakin          | X    |      |        |         |
| Council President Anthony | Х    |      |        |         |
| Councilman Downey         | Х    |      |        |         |
| Councilwoman Richman      | Х    |      |        |         |

**UPON MOTION** of Councilman Perry, seconded by Councilman Zakin, carried, and by consensus the following **Resolution No. 43-2022** be and the same is hereby adopted:

**BE IT RESOLVED** that the Borough Council authorizes Borough Attorney, Ray Bogan to gain guidance of the Borough Tax Assessor and to approach the County Tax Assessor with regard to exploring what we consider to be differential treatment on assessments.

## Recorded Vote:

| :                         | Ayes | Nays | Absent | Abstain |
|---------------------------|------|------|--------|---------|
| Councilman Clemmensen     | Х    |      |        |         |
| Councilman Perry          | Х    |      |        |         |
| Councilman Begley         | Х    |      |        |         |
| Council President Anthony | Х    |      |        |         |
| Councilman Downey         | Х    |      |        |         |
| Councilwoman Richman      | Х    |      |        |         |

There being no further business, and **UPON MOTION** of Councilman Perry, seconded by Councilman Zakin carried, that the meeting be finally and immediately adjourned at 10:10 PM.

|   | Dawn Harriman      |
|---|--------------------|
| , | Dawn Harriman, RMC |
|   | Municipal          |

P.O. Type: All Range: First Format: Condensed

to Last

Open: N Rcvd: Y Bid: Y Paid: N Held: Y State: Y Void: N Aprv: N Other: Y

Exempt: Y

| ===        |             |                |                                 |  |              | , | VIIIOI | ٠,               | NA ORED |     |
|------------|-------------|----------------|---------------------------------|--|--------------|---|--------|------------------|---------|-----|
| PO #       | PO Date     | Vendor         |                                 | PO Description   | Status       | Amount                                  | Void   | Amount           | PO T    | уре |
| 20-00926   | 09/30/20    | 01.595         | EARLE ASPHALT COMPANY           | Tmbrovements to Coccont plans  | 70 is to to  | 4 700 20                                | ·      |                  |         |     |
|            | 01/20/21    |                | Tennis Bookings                 | Improvements to Crescent Place<br>Scheduling Services  | •            | 4,708.38                                |        | 0.00             |         |     |
|            | 02/05/21    |                | Kanopy                          | Book downloads   | Open         | 125.00                                  |        | 0.00             |         |     |
|            | 04/23/21    |                | JERSEY CENTRAL POWER & LIGHT    | Street Lighting  | Open<br>Open | 29.00                                   |        | 0.00             |         |     |
|            | 04/28/21    |                | LEON S. AVAKIAN INC.            | Ocean Ave Bulkhead replacement   | Open         | 61.58                                   |        | 0.00             | B.      |     |
|            | 04/28/21    |                | JERSEY CENTRAL POWER & LIGHT    | Electric service   |              | 460.00                                  | , J    | 0.00             | Br.     |     |
|            | 04/28/21    |                | JERSEY CENTRAL POWER & LIGHT    | Electic service Paddle tennis  | Open<br>Open | 1,425.49                                |        | 0.00             |         |     |
| 21-00523   | 05/06/21    | TU01           | Transunion Risk & Alternative   | Background checks, PD search   |              | 20.73                                   |        | 0.00             |         |     |
|            | 05/12/21    |                | VERIZON WIRELESS                | Cell services, Boro hall   | Open         | 75.00                                   | ·      | 0.00             |         |     |
|            | 06/03/21    |                | JERSEY CENTRAL POWER & LIGHT    | Electric Library   | Open         | 276.78                                  |        | 0.00             |         |     |
|            | 06/09/21    |                | Optimum                         | Cable/telephone  | Open         | 241.62<br>240.44                        |        | 0.00             |         |     |
|            | 06/09/21    |                | Copy Center Inc.                | Service plan   | Open         | 240.44<br>111.57                        | ;      | 0.00             |         | ,   |
|            | 08/04/21    |                | Copy Center Inc.                | usage charges MXB476W  | Open<br>Open | 11.30                                   |        | 0.00             |         | •   |
|            | 08/18/21    |                | Copy Center Inc.                | XM363-1500942X-05. overage   | Open         | 130.32                                  |        | 0.00             |         | •   |
|            | 08/18/21    |                | MARINE RESCUE PRODUCTS          | Knee pads  | Open         | 415.00                                  | • •    | 0.00             | r       |     |
|            | 08/19/21    |                | PRECISE CONSTRUCTION, INC.      | Bell Place Bike Path Imp R-149   | Open         |   |        | 0.00             |         |     |
|            | 11/04/21    |                | JERSEY CENTRAL POWER & LIGHT    |  | Open<br>Open | 75,425,70<br>133,08                     |        | 0.00             |         |     |
|            | 11/17/21    |                | The Law Office of               |  | Open         | 154.00                                  | •      | 0.00             |         |     |
|            | 12/03/21    |                | JERSEY CENTRAL POWER & LIGHT    | _ 1 4 1  | Open         | 331.43                                  |        | 0.00             |         |     |
|            | 01/11/22    |                | THE COAST STAR                  | and the company of th | Obei         | 429.44                                  |        | 1.0              |         | J   |
|            |             |                | Baker & Taylor LLC              |  | Open .       | 770,57                                  |        | 0.00             |         |     |
| 22-00015   | 01/11/22    | OVERDRIV       | Over Drive Digital Library      |  | Open .       | 840.51                                  |        | 0.00             |         |     |
| 22-00016   | 01/11/22    | MIDWEST        | Midwest Tape                    | war to a   | Open<br>Open | 62.48                                   |        | 0.00             |         |     |
|            | 01/11/22    |                | LEAF                            |  | Open         | 69.00                                   | •      | 0.00             |         |     |
|            | 01/11/22    |                | Optimum                         | mis r  | Open<br>Open | 36.43                                   |        | 0,00             |         |     |
| 22-00019   |             |                | Optimum                         |  | Open<br>Open | 19.79                                   |        | 1 00.00.         |         |     |
| 22-00020   |             |                | Optimum                         | <u> </u>   | Open<br>Open | 274.28                                  |        | 1 00.0<br>1 00.0 |         |     |
| 22-00025   | 01/11/22    | 00046          | AQUATIC SERVICES - E. Runyon    |  | Open         | 265.00                                  |        | -0.00            |         |     |
| 22-00050   |             |                | A'S GARDEN & HOME CENTER        |  | open<br>Open | 120.95                                  |        | 0.00             | 1       |     |
| 22-00051   |             |                |                                 |  | Open         | 307.14                                  | y      | 0.00             | •       | •   |
| 22-00052   |             |                | VAN WICKLE AUTO SUPPLY          |  | Open         | 2,584.57                                |        | 0.00             |         |     |
| 22-00053   | 01/19/22 (  | 01625          |                                 |  | Open         | 191.64                                  | ,      | 0.00             |         |     |
| 22-00054   |             |                | YARDVILLE SUPPLY CO.            | *  | open<br>Open | 2,123.00                                |        | 0.00             |         |     |
| 22-00055   |             |                | JASPAN HARDWARE                 |  | open<br>Open | 33,99                                   |        | 0.00             |         |     |
| 22-00057   | 01/19/22 (  | 00031          | NJ GRAVEL & SAND CO.            |  | open.        | 874.20                                  |        | 0.00 (           | i       |     |
| 22-00060   | 01/19/22 (  | 00490          | CERTIFIED SPEEDOMETER           | _ 7 / 1 / 2  | Open<br>Open | 176.00                                  |        | 0.00             | •       |     |
| 22-00065   | 01/19/22 (  |                | FIRE SECURITY TECHNOLOGIES, INC | _1 *   | Open         | 1,506.48                                |        | 0.00             |         | •   |
| 22-00066   |             |                | TREASURER, STATE OF NJ          | N4   |              | 4,790.00                                |        | 0.00             |         |     |
| 22-00068   |             |                | Stewart Business Systems        |  | Open<br>Open | 66.68                                   |        | 0.00 E           |         |     |
| 22-00072   |             |                | W.B. MASON COMPANY, INC.        | CCI NI   | Open         | 115.79                                  |        | 0.00             | ٠       |     |
| 22-00074   |             |                | Creston Hydraulics, Inc.        | - 7  | Open<br>Open | 72.24                                   |        | 0.00             |         |     |
| 22-00078   |             |                | A.T. THORN & SON                |  | Open '       | 214.64                                  |        | 0.00             |         |     |
|            |             |                | Borough of Neptune City         | mann i i i i i i i i i i i i i i i i i i   | Open         | 1,000.00                                |        | 0.00             |         |     |
| 22-00081   |             |                | RAYMOND F. HANBURY, PH.D.       | _ H + H  | open<br>Open | 1,500.00                                |        | 0.00             |         |     |
| 22-00082 ( |             | Charles and an | MON. CTY. POLICE ACADEMY        | MANE AND THE STATE OF THE STATE | open<br>Open | 75.00                                   |        | 0.00             |         |     |
| 22-00083 ( | 3 2 2 2 2 2 |                |                                 | BANK   | open<br>Open | 150.00                                  |        | 0.00             | •       |     |
| 22-00098 ( |             |                | EAGLE POINT GUN/TJ Morris &Son  |  | open<br>Open | 6,987.37                                |        | 0.00 B           |         |     |
| 22-00099 ( |             |                |                                 | BADE I II  | open .       | 30.00                                   |        | 0.00 8           |         | :   |
| 22-00100 ( |             |                |                                 | HUCCO NA MAY   | )pen         | 371.32                                  |        | 0.00             |         |     |
| 22-00101 ( |             |                |                                 | milet 4 - 00 ANA   | )pen         | 256.18                                  |        | 0.00             |         |     |
|            |             |                |                                 |  | -fr-gri      | 44A) TO                                 |        | V 1 UV           |         |     |

Sin Fotzsimmons

| P0 # P                                   | O Date                        | Vendor          |                                | PO Description              | Status                                 | Amount   | Void Amount | РО Тур |
|--|-------------------------------|-----------------|--------------------------------|-----------------------------|--|--|-------------|--------|
| 22-00112 0:                              |                               |                 | Pashman Stein Walder Hayden PC | 501 Washington Blvd V. SG   | Open                                   | 1,822.10   | 0.00        | ····   |
| 22~00113 00<br>32~00114 00               |                               |                 | YAN WICKLE AUTO SUPPLY         | blanket                     | Open                                   | 984.73   | 0.00        | R .    |
| ?2-00114 0:                              | L/20/22                       | 00964           | A'S GARDEN & HOME CENTER       | blanket                     | Open-                                  | 45.95  | 0.00        |        |
| 2-00117 01                               | L/ 20/ 2 <u>Z</u><br>L/26/22  | MMCA            | Municipal Clerk's Assoc.       | 2022 Membership Dues        | Open                                   | 75.00  | 0.00        | -      |
| 2-00125 01<br>3-00128 01                 | L/ 40/ 44<br>L/27/22          | UUU51           | NJ NATURAL GAS CO.             | Gas                         | Open                                   | 1,510.69   | 0.00        |        |
| 2-00128 01                               | 1/41/44<br>1/27/22            | NJPSAU<br>AANGA | NJ Public Safety Accreditation |                             | 0pen                                   | 300.00   | 0.00        |        |
| 2-00129 01<br>2-00130 01                 |                               |                 | A'S GARDEN & HOME CENTER       | Inv# 1973657                | Open                                   | 22.33  | 0.00        |        |
|  |                               |                 | INVISUAL NEW MEDIA DESIGN      | Web hosting and maintenance | e Open                                 | 419.40   | 0.00        |        |
| 2-00131 01<br>2-00132 02                 |                               |                 |                                | DPW Req 22-023              | Open                                   | 9,575.00   | 0.00        |        |
| 2-00133 02<br>2-00134 02                 |                               |                 |                                | Reimbursement               | Open                                   | 500.00   | 0.00        |        |
| -00141 02                                |                               |                 |                                | DPW Req 22-022              | Open                                   | 331.68   | 0.00        |        |
| የህብላይ ለጋ<br>የህብላይ ህን                     | / V4/ ZZ  <br>/ N4/22         | ANDERCENT.      |                                | Electric Water              | Open                                   | 2,995.70   | 0.00        |        |
| _ሰለ1 <i>ነ</i> ፅ ለ2<br>_ሰለ1 <i>ነ</i> ፅ ለ1 | /04/24  <br>/04/25            | AVKCT220        | Narcissus Florals              | Funeral arrangement Koegel  | Open                                   | 90.00  | 0.00        |        |
| 2-00149 02<br>2-00156 02                 | /ሀዓ/ይዩ ነ<br>/በ <i>አ/</i> ጋን / |                 |                                | Basketball coach            | Open                                   | 1,000.00   | 0.00        |        |
| -00150 02<br>-00157 02                   |                               |                 |                                | Engineering, zoning         | Open                                   | 225.00   | 0.00        |        |
| -00158 02                                |                               |                 |                                | FD Repairs                  | Open                                   | 700.54   | 0.00        |        |
| -00159 02                                |                               |                 | NJMMA                          | 2022 NJMMA Full Membership  | Open                                   | 250.00   | 0.00        |        |
| -00133 02,<br>-00162 02,                 |                               |                 | BANK OF AMERICA                | Disputed item 12/12 Domain  | nam Open                               | 131.88   | 0.00        |        |
| -00164 02,                               |                               |                 | ALLISON PEST CONTROL           | Acct# 2082110 renewal       | Open                                   | 680.00   | 0.00        |        |
| -00104 02,                               |                               |                 | NJ Library Trustee Assoc.      | 2022 Renewal Membership     | Open                                   | 140,00   | 0.00        |        |
| UUL/4 VA                                 | / V4/ 42 (                    | 10014           | Optimum                        | Internet & Phone services   | Open                                   | 240.44   | 0.00 B      | 1      |
| tal Purcha                               | ase Orde                      | ers :           | 71 Total P.O. Line Items:      | O Total List Amount:        | 132,731,55                             | Total Void Amou  | nti         | 0.00   |
| ~  | Late                          | c. of 1         | 13 Heal                        | 1th Benefits                | 53, H                                  | 186,411  | *           | . /    |
|  |                               |                 |                                | 2.15.22                     | ************************************** | and the same of th | * .         | -      |
|  |                               | •               |                                |                             | 186.5                                  | 1796   | •           |        |

.5.896.40

| Totals by Year-Fund<br>Fund Description Fund | Budget Rcvd             | Budget Held  | Budget Total         | Revenue Total | G/L Total    | Total                |
|--|-------------------------|--------------|----------------------|---------------|--------------|----------------------|
| CURRENT FUND 1-01                            | 12,83<br>-9,944.27      |              | 9,944.27             | 0,00          | 0.00         | 9,944.27             |
| WATER OPERATING 1-05                         | 3,128.78                | 0.00         | 3,128.78             | , 0.00        | 0.00         | 3,128.78             |
| BEACH OPERATING 1-09<br>Year Total:          | 702,73<br>13,775.78     | 0.00         | 702.73<br>13,775.78  | 0,00          | 0.00<br>0.00 | 702.73<br>13,775.78  |
| CURRENT FUND 2-01                            | 28,532,19               | 60, 84, 820, | 28,532,19            | 0.00          | 0.00         | 28,532,19            |
| WATER OPERATING 2-05                         | 7,264.47                | 0.00         | 7,264.47             | 0.00          | 0.00         | 7,264.47             |
| BEACH OPERATING 2-09<br>Year Total:          | 719.90<br>36,516.56     | 0,00<br>0.00 | 719.90<br>36,516.56  | 0.00          | 0,00         | 719.90<br>36,516,56  |
| BEACH CAPITAL B-08                           | 100.00                  | 0.00         | 100.00               | 0.00          | 0.00         | 100.00               |
| GENERAL CAPITAL C-04                         | 80,134.08               | 0.00         | 80,134.08            | 0.00          | 0.00         | 80,134,08            |
| TRUST OTHER T-25                             | 225.00                  | 0.00         | 225.00               | 0.00          | 0.00         | 225.00               |
| BOARD OF RECREATI T-26<br>Year Total:        | 1,980.13<br>2,205.13    | 0.00         | 1,980.13<br>2,205.13 | 0.00<br>0.00  | 0.00         | 1,980,13<br>2,205.13 |
| Total Of All Funds:                          | 432,731.58-<br>486,617. | 0.00         | 132,731,55           | 0.00          | 0.00         | 132,731.55           |

186-517-86.